

SHIPHAM CHURCH OF ENGLAND FIRST SCHOOL

Turnpike Road
Shipham
Somerset
BS25 1TX

Telephone 01934 843485
Fax Number 01934 842862
e-mail office@shipham.somerset.sch.uk

Headteacher: Mrs A Gwynn MA (Oxon), PGCE, NPQH

A Member of the Cheddar Valley Group of Schools



8th June 2007

Dear Parents

YEAR TWO AND YEAR THREE TRIP TO CHARTERHOUSE – WEDNESDAY 27TH JUNE

In the morning we will be led by Charterhouse wardens on an 'Earth Walk'. We will eat lunch either outside or in the Centre.

After lunch we will be following a programme of our own activities including (I hope!) pond-dipping, map skills, and creative stuff. Later this term these same year groups are taking part in an arts project organised by the Mendip Hills Area of Natural Beauty. The project is called Lifelines and is inspired by the dry stone walls of the Mendip hills. On 12th July a dance specialist, Viv Gordon, will be coming into school to work with the children for a morning. Then, the hope is, many of the children will be able to take part in a 'spectacular' at Charterhouse on Saturday 29th September. Viv is hoping to join us for a short time up at Charterhouse on 27th June and start us off with various activities.

The cost of the workshop (and use of Centre facilities) is £4.50 per child. We are relying on your co-operation to transport the children each way. Please could you indicate on the permission slip if you can take some children at around 9.00 am and collect some at 3.00 pm.

Children will need a disposable packed lunch and clothes appropriate to the day's weather ie suncream/hats or waterproofs. They also need to wear long trousers and sensible socks and shoes. They will be doing quite a bit of walking and there are biting things up there.

Yours,

A. Gwynn

Y2 AND Y3 VISIT TO CHARTERHOUSE CENTRE – 27TH JUNE 2007

I give permission for my child _____ to visit Charterhouse on
27th June and take part in a range of activities.

I enclose £4.50

Please tick

I can transport ____ children: To Charterhouse at 9.00 am

Back to school at 3.00 pm

Signed _____